



# The Parish and Ward Church of St Botolph-without-Bishopsgate EC2M 3TL



*The Last Supper, Dieric Bouts c1415-75, Sint Pieterskerk, Leuven*

## **Choral Mass** *upon* **Maundy Thursday** **6 April 2023 at 1.10 pm**

*The Revd David Armstrong, Rector*

*Iestyn Evans, Director of Music*

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*St Botolph-without-Bishopsgate - a place of calm, sanctuary and God's love in the City*

**Welcome to St Botolph-without-Bishopsgate  
for our Choral Mass with Maundy Ceremonies**

**Setting of the Mass:**

Mass for four voices—William Byrd 1543–1623

**Processional Hymn:** NEH 302 (verses 1-3)

O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.

***Gloria in excelsis:*** see the Mass book for translation of the Latin text

**First Lesson:** Exodus 12: 1-4, 11-14

**Gradual Hymn:** NEH 90 (verses 3, 4)

*Before the Gospel reading:*

In thy most bitter passion my heart to share doth cry,  
With thee for my salvation upon the Cross to die.  
Ah, keep my heart thus movèd to stand thy Cross beneath,  
To mourn thee, well-beloved, yet thank thee for thy death.

**Gospel:** S John 13: 1-17, 31b-35

*After the Gospel reading:*

My days are few, O fail not, with thine immortal power,  
To hold me that I quail not in death's most fearful hour:  
That I may fight befriended, and see in my last strife  
To me thine arms extended upon the Cross of life.

## **The Washing of Feet, also known as the Mandatum**

*The Gospel has just reminded us that Jesus took a bowl of water and a towel, and in humility washed the feet of his disciples: this act of humility and service is re-enacted now. Jesus said to his disciples 'I have now given you an example; you should love one another as I have loved you. As I have washed your feet, so you must wash one another's feet.' The Latin mandatum (= commission, charge, order) gives us the word Maundy.*

*During the Mandatum the Choir sing:*

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.  
Exsulemus et in ipso iucundemur. Timeamus et amemus Deum vivum,  
et ex corde diligamus nos sincero. Amen.

*Where charity and love are, there is God. The love of Christ  
has gathered us together into one: let us rejoice and be glad in him.  
Let us fear and love the living God, and with a sincere heart  
let us love one another. Amen.*

*Liber Usualis*

During the singing of the hymn a collection will be taken up for our Lent Appeal (see back cover). If you are a UK taxpayer please use a Gift Aid envelope. We are also able to accept contactless payments – if you prefer to donate by this method please use the device at the back of church or the QR code on the back cover.

### **Offertory Hymn: NEH 94**

We sing the praise of him who died,  
Of him who died upon the Cross;  
The sinner's hope let men deride,  
For this we count the world but loss.

Inscribed upon the Cross we see  
In shining letters, 'God is Love';  
He bears our sins upon the Tree;  
He brings us mercy from above.

The Cross! it takes our guilt away;  
It holds the fainting spirit up;  
It cheers with hope the gloomy day.  
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,  
And nerves the feeble arm for fight;  
It takes its terror from the grave,  
And gilds the bed of death with light;  
The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heaven above.

***Sanctus, Benedictus qui venit, and Agnus Dei*** sung to plainchant  
(Mass XVIII): see the Mass book for translation of the Latin texts

**Anthem during Communion:**

Vere languores nostros ipse tulit et dolores nostros ipse portavit, cuius livore sanati sumus. Dulce lignum, dulce clavos, dulcia ferens pondera, quae sola fuistis digna sustinere regem coelorum et Dominum.

*Surely he hath borne our griefs, and carried our sorrows: and with his stripes we are healed. O sweet wood, O sweet nails, that bore this sweet burden, which alone were worthy to support the King of heaven and Lord.*

*Isaiah 53: 4, 5; remainder based on lines from Tomás Luis de Victoria 1548–1611*  
*Pange lingua gloriosi, S Venantius Fortunatus*

*If after the singing of the Anthem the distribution of Communion is not completed, NEH 95 will be sung as required:*

When I survey the wondrous Cross,  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.  
Forbid it, Lord, that I should boast  
Save in the death of Christ my God;  
All the vain things that charm me most,  
I sacrifice them to his blood.  
See from his head, his hands, his feet,  
Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?  
His dying crimson like a robe,  
Spreads o'er his body on the Tree;  
Then am I dead to all the globe,  
And all the globe is dead to me.  
Were the whole realm of nature mine,  
That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

**At the Procession of the Blessed Sacrament:** NEH 268 (verses 1-4)

Of the glorious Body telling,  
O my tongue, its mysteries sing,  
And the Blood, all price excelling,  
Which the world's eternal King,  
In a noble womb once dwelling  
Shed for this world's ransoming.

Given for us, for us descending,  
Of a Virgin to proceed,  
Man with man in converse blending,  
Scattered he the Gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.

At the last great Supper lying  
Circled by his chosen band,  
Meekly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself by his own hand.

Word-made-Flesh, by word he maketh  
Bread his very flesh to be;  
Man in wine Christ's blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

**During the Stripping of the Altars:** Psalm 22 (verses 1-21)

*You are invited to sing the words in **bold type** with the choir.*

Antiphon: *They part my garments among them:  
**and cast lots upon my vesture.***

My God my God look upon me; why hast thou for-*sak-en-me*:  
**and art so far from my health and from the words of  
my-complaint ?**

2 O my God I cry in the daytime but thou hearest *not*:  
and in the night-season also *I take-no rest.*

**3 And thou continuest *ho-ly*: O thou worship of *Is-ra-el.***

4 Our fathers hoped in *thee*:  
they trusted in thee and thou didst *de-li-ver* them.

**5 They called upon thee and were *hol-pen*:  
they put their trust in thee and were not *con-found-ed.***

6 But as for me I am a worm and no *man*:  
a very scorn of men and the outcast of *the peo-ple.*

**7 All they that see me laugh me to *scorn*:  
they shoot out their lips and shake their-*hëads* saying,**

8 He trusted in God that he would *de-liv-er-him*:  
let him deliver him if he *will* have him.

**9 But thou art he that took me out of my mother's womb:  
thou wast my hope when I hanged yet upon *my mo-ther's*  
*breasts.***

10 I have been left unto thee ever since I was *born*:  
thou art my God even from *my mo-ther's* womb.

**11 O go not from me for trouble is hard at *hand*:  
and there is none *to help me.***

12 Many oxen are come *a-bout* me:  
fat bulls of Basan close me in *on ev-ry* side.

**13 They gape upon me with their *mouths*:  
as it were a ramping and a *roar-ing* li-on.**

14 I am poured out like water, | and all my bones are out of *joint*:  
my heart also in the midst of my body is even *like melt-ing* wax.

- 15 My strength is dried up like a potsherd, |  
and my tongue cleaveth to my *gums*:  
and thou shalt bring me into *the dust*—of death.**
- 16 For many dogs are come a-*bout* me:  
and the council of the wicked layeth siege a-*gainst* me.
- 17 They pierced my hands and my feet; I may tell all my *bones*:  
they stand staring and looking *up-on* me.**
- 18 They part my garments a-*mong* them:  
and cast lots upon *my ves-ture*.
- 19 But be not thou far from me O *Lord*:  
thou art my succour, haste thee *to help* me.**
- 20 Deliver my soul from the *sword*:  
my darling from the pow-*er* of—the dog.
- 21 Save me from the lion's *mouth*:  
thou hast heard me also from among the horns of *the un-i-corns*.**

Antiphon: ***They part my garments among them:  
and cast lots upon my vesture.***

*The Choir and Ministers leave quickly and in disorder, just as the disciples forsook Jesus and fled.*

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***Following the service the church will remain open until 3.00pm,  
and as many of the congregation as are able are invited to keep  
the Watch at the Altar of Repose.***

*After this St Botolph's will be closed until Easter Tuesday.*

Details of services at St Paul's Cathedral and in other City churches for  
the remainder of the Triduum and Easter can be found at

<https://www.stpauls.co.uk>

<http://www.london-city-churches.org.uk/cityevents.html>

*Please pray for our confirmand Austin Andrews as he prepares for his  
baptism and confirmation at the Easter Eve service at St Paul's.*

Information about Holy Week services at our partner churches  
St Francis at the Engine Room and St Mary's Cable Street  
are posted on our website.

**The clergy and staff of St Botolph's Church wish you a blessed  
Holy Week and a happy Easter when it comes.**

## **FORTHCOMING SERVICES & NOTICES**

### **Church opening and service times**

The church is open for public worship and private prayer every Monday to Friday 7.30 am to 5.30 pm, continuing to maintain God's physical presence in the City of London. **We are delighted that the 8.10 am Mass on Tuesdays was able to start again from last week,**

so our normal service pattern has returned to:

Tuesdays - Said Masses at 8.10 am and 12.10 pm

Wednesdays - Choral Mass with sermon at 1.10 pm

Thursdays - Said Mass at 12.10 pm

All the lunchtime services are livestreamed on our YouTube channel (accessible from the church website [www.botolph.org.uk](http://www.botolph.org.uk)).

### **Services in Easter Week**

*Fr David is visiting family in Ireland during Easter Week and we are grateful as ever for the assistance of our visiting clergy.*

#### **Tuesday 11 April - Tuesday in Easter Week**

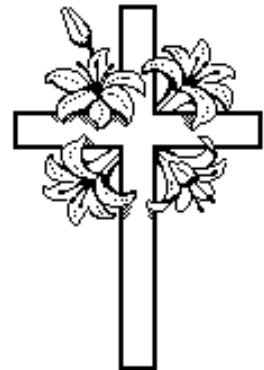
Said Mass at 8.10 am *celebrated by Fr Paul Kennedy*

Said Mass with Easter Ceremonies at 12.10 pm  
*celebrated by Fr Brian Lewis*

#### **Wednesday 12 April - Wednesday in Easter Week**

**Choral Mass at 1.10 pm**  
*celebrated by Fr Peter McGeary*

Missa Brevis in D, K 194 Mozart  
Surrexit pastor bonus Regnart  
Praeludium in C, BuxWV 137 Buxtehude



#### **Thursday 13 April - Thursday in Easter Week**

Said Mass at 12.10 pm *celebrated by Fr Jarel Robinson-Brown*

### **The Good Coffee Kiosk**



Please consider supporting St Botolph's by buying your hot drinks from our coffee kiosk in the Bishopsgate entrance of the church - all the drinks are Fairtrade, and our barista José will give you a warm welcome and a loyalty card!

**Opening hours Monday to Friday 7.00 am-2.00 pm.**

# St Botolph-without-Bishopsgate LENT APPEAL 2023

All collections and alms given during Lent will go to support our partner church in Tottenham Hale N17



Donations and alms in Lent will once again go towards the support of our Priest Missioner, Fr Andrew Williams, in his role as Vicar at **St Francis at the Engine Room**, our partner church in North London. is the first purpose-built church in the Diocese of London for 40 years, and St Botolph's has been in partnership with the new church since its founding.

**Please give as generously as you are able at this time:**

- **Cash donations** (outside service times) may be placed in the alms boxes, or handed to a member of staff at any time.
- If you are a UK taxpayer please complete a **Gift Aid envelope** so we can claim back a further 25% from HMRC.
- **Card/contactless donations** can be made at any time via the device on the table at the back of church, **or this QR code**, and can be Gift Aided.



**Thank you in advance  
for your support!**

